## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-174

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1 WATER RIGHT: 19-174 APPLICATION/CLAIM NO.: CERT. NO.: CHANGES: a37144 Approved NAME: USA Bureau of Land Management ADDR: 2370 South 2300 West Salt Lake City UT 84119 LAND OWNED BY APPLICANT? COUNTY TAX ID#: PRIORITY: / /1856|PUB BEGAN: | PUB ENDED: FILED: | NEWSPAPER: |SE ACTION: [ |CERT/WUC: |PROTESTED: [No ] | HEARNG HLD: | ELEC/PROOF: [ ] | ELEC/PROOF: ProtestEnd: ]|ActionDate: | PROOF DUE: |LAP, ETC: |ELEC/PROOF:[ |LAPS LETTER: EXTENSION: RUSH LETTR: | RECON REQ: 1 | RENOVATE: |TYPE: [ PD BOOK: [ 19-1 ] | MAP: [190 ]|PUB DATE: 10/01/1969 Type of Right: Diligence Claim Source of Info: Proposed Determination Status: FLOW: 0.011 cfs SOURCE: Forces Spring COUNTY: Iron COMMON DESCRIPTION: POINT OF SPRING: (1) S 1680 ft W 470 ft from N4 cor, Sec 04, T 33S, R 19W, SLBM Diverting Works: Administratively updated by State Engineer. Source: Forces Spring \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 12945. Water Rights Appurtenant to the following use(s): 19-170 (DIL), 171 (DIL), 172 (DIL), 174 (DIL), 277 (DIL), 291 (PAC), 293 (PAC), 295 (PAC) ...... STOCKWATER: Beneficial Use Amt: 0.0 ELUs of the Group Total of 400.0000 PERIOD OF USE: 01/01 TO 12/31 Water rights 19-170,171,172,174,277 are limited to the stock watering of 400 livestock units. Water rights 19-291, 19-293, and 19-295 are Pending Adjudication Claims. All these water rights are used in the Modena Canvon Allotment. \*------SUPPLEMENTAL GROUP NO. 12947. 19-174 (DTL) DOMESTIC: 1.2000 EDUs PERIOD OF USE: 01/01 TO 12/31 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Orig Per: 6) Sec 04 T 33S R 19W SLBM \*\_\_\_ \_| X

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE \* : : \* \* : : \*

WRNUM 19-174 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 2

Storage from 01/01 to 12/31, inclusive, in Forces Reservoir with a maximum capacity of 3.000 acre-feet, located in:
Height of Dam:
Area Inundated:
NORTH-WEST\*
NORTH-EAST\*
SOUTH-WEST\*
SOUTH-EAST\*
SOUTH-EAST\*
Sec 04 T 33S R 19W SLBM
\*LOT 2

Small Dam Required?: No